

**HAWARDEN COMMUNITY COUNCIL**  
**COMMUNITY AND ENVIRONMENT COMMITTEE**

**12 MARCH 2018**

**A G E N D A**

**1. APOLOGIES FOR ABSENCE:**

**2. DECLARATIONS OF INTEREST:**

To receive any declarations of interest.

**3. MINUTES OF PREVIOUS MEETING:**

To receive and approve the minutes of the previous meeting held on 12<sup>th</sup> February 2018 to be signed by the Chair.

**4. MATTERS ARISING FROM THE MINUTES:**

**5. COMMUNITY IN BLOOM 2018:**

To receive a verbal update.

**6. CLERK'S REPORT:**

To receive a verbal report.

**7. MEMBERS' INFORMATION ITEMS:**

To receive any relevant items of information.