

# HAWARDEN COMMUNITY COUNCIL

## LIGHTING COMMITTEE

12 MARCH 2018

### A G E N D A

1. **APOLOGIES FOR ABSENCE:**

2. **DECLARATIONS OF INTEREST:**

To receive any declarations of interest from Members.

3. **MINUTES OF PREVIOUS MEETING:**

To receive and approve the minutes of the previous meeting held on 12<sup>th</sup> February 2018 to be signed by the Chair.

4. **MATTERS ARISING:**

5. **LIGHTING FAULTS:**

To receive any lighting faults from members.

6. **CLERK'S REPORT:**

To receive a verbal update on any relevant matters.

7. **MEMBERS' INFORMATION ITEMS:**

To receive any items of relevant information.