

# HAWARDEN COMMUNITY COUNCIL

## STAFF & GENERAL PURPOSES COMMITTEE

12 MARCH 2018

### A G E N D A

1. **APOLOGIES FOR ABSENCE:**

2. **DECLARATIONS OF INTEREST:**

To receive any declarations of interest from Members.

3. **MINUTES:**

To receive and approve the minutes of the previous meeting held on 12<sup>th</sup> February 2018 to be signed by the Chair.

4. **MATTERS ARISING FROM THE MINUTES:**

5. **POLICE MATTERS:**

To raise any relevant matters with PCSO Stephanie Jones and

6. **HIGHWAYS ISSUES:**

To raise any relevant matters with the County Council's Highways Maintenance Officer, John Griffiths.

7. **CLERK'S REPORT:**

To receive a verbal report on any relevant matters.

8. **JOINT SERVICES COMMITTEE:**

To note the minutes of the Joint Services Committee held on 25<sup>th</sup> January 2018, copy attached.

9. **CONSULTATION ON COMMUNITY REVIEWS:**

To note the publication of the final guidance issued by the Local Democracy and Boundary Commission for Wales (the Commission) on the conduct of community reviews by principal councils. The Guidance is available at:

<http://gov.wales/docs/lgbcw/publications/131220commrevguideen.pdf>

10. **FINANCIAL MANAGEMENT AND GOVERNANCE IN LOCAL COUNCILS 2016-17:**

Members are asked to review the recent report of the Wales Audit Office on financial management and governance in local councils. The report can be viewed via the following link:

<http://www.audit.wales/publication/financial-management-and-governance-local-councils-201617>

11. **COMMUNITY YOUTH REPRESENTATIVE REPORT:**

To receive an update on any work undertaken by the Council's Community Youth Representative, Sam Bidwell.

12. **MEMBERS' INFORMATION ITEMS:**

To receive any relevant items of information.