

**HAWARDEN COMMUNITY COUNCIL**  
**STAFF & GENERAL PURPOSES COMMITTEE**  
**ANNUAL MEETING**

**11 JUNE 2018**

**A G E N D A**

**1. APOLOGIES FOR ABSENCE:**

**2. DECLARATIONS OF INTEREST:**

To receive any declarations of interest from Members.

**3. APPOINTMENT OF CHAIR:**

To appoint the Chair of Committee for the Municipal Year 2018/2019.

**4. MINUTES:**

To receive and approve the minutes of the previous meeting held on 16<sup>th</sup> April 2018 to be signed by the Chair.

**5. MATTERS ARISING FROM THE MINUTES:**

**6. POLICE MATTERS:**

To raise any relevant matters with PCSO Stephanie Jones.

**7. HIGHWAYS ISSUES:**

To raise any relevant matters with the County Council's Highways Maintenance Officer, John Griffiths.

**8. SAFER PEDESTRIAN ROUTE FROM HAWARDEN HIGH SCHOOL:**

The School Council at Hawarden High School have requested that the Community Council consider this item. The School Council has asked the Community Council to consider the provision of a path alongside the garden of the lodge to enable safer pedestrian access to the car park during busy times. The request has the support of the School Governing Body. Details of the proposal will be shared at the meeting by Councillor Joyce Angell and the Clerk and Financial Officer.

9. **CLERK'S REPORT:**

To receive a verbal report on any relevant matters, including:

- Bus Network Review 2018: the consultation period has been extended to the end of June; Members are encouraged to comment individually on the County Council's website and consider the Council's response, if any.
- Request from North Wales Police for free use of the Gladstone playing fields in August 2018 for two summer sports events for the youths of Hawarden.
- Request from Reverend Andrea Jones to hold an outdoor church service on the Gladstone Playing fields on the morning of 22<sup>nd</sup> July; and
- To consider participation with the Church Village Nativity during one evening in December 2018.

10. **COMMUNITY YOUTH REPRESENTATIVE REPORT:**

To receive an update on any work undertaken by the Council's Community Youth Representative, Sam Bidwell.

11. **MEMBERS' INFORMATION ITEMS:**

To receive any relevant items of information.