

**HAWARDEN COMMUNITY COUNCIL**  
**STAFF & GENERAL PURPOSES COMMITTEE**

**03 APRIL 2017**

**A G E N D A**

**1. APOLOGIES FOR ABSENCE:**

**2. DECLARATIONS OF INTEREST:**

To receive any declarations of interest from Members.

**3. MINUTES:**

To receive and approve the minutes of the previous meeting held on 13<sup>th</sup> March 2017 to be signed by the Chair.

**4. MATTERS ARISING FROM THE MINUTES:**

**5. POLICE MATTERS:**

To raise any relevant matters with PC Martin Price.

**6. HIGHWAYS ISSUES:**

To raise any relevant matters with the County Council's Highways Maintenance Officer, John Griffiths.

**7. CLERK'S REPORT:**

To receive a verbal report on any relevant matters.

**8. MEMBERS' INFORMATION ITEMS:**

To receive any relevant items of information.