

HAWARDEN COMMUNITY COUNCIL

PLANNING COMMITTEE

03 APRIL 2017

A G E N D A

1. **APOLOGIES FOR ABSENCE:**

2. **DECLARATIONS OF INTEREST:**

To receive any declarations of interest.

3. **MINUTES OF THE PREVIOUS MEETING:**

To receive and confirm the minutes of the previous meeting held on 13th March 2017 as a true record to be signed by the Chair.

4. **MATTERS ARISING FROM THE MINUTES:**

5. **PLANNING APPLICATIONS:**

(a) County Council Members:

To formally note that the participation of those Councillors who are also members of the County Council, in both the debate and subsequent vote, is on the basis that the views expressed are preliminary views taking account of the information presently made available to the Community Council. The County Councillors reserve their final views on the application until they are in full possession of all relevant arguments for and against.

(b) To consider the planning applications received to date (table attached). Members are asked to view the applications on-line prior to the meeting via <http://www.flintshire.gov.uk/en/Resident/Planning/Home.aspx>

(c) To note any planning appeals.

6. **PLANNING DECISIONS:**

To note decisions taken by the Planning Authority.

7. **TOWN AND COUNTRY PLANNING ACT 1990 (AS AMENDED)
PROPOSAL TO FELL 1 NO. CHERRY TREE SUBJECT TO TREE PRESERVATION
ORDER 168 (2007) T3**

To review the attached application and agree the Council's response.

8. **WILDLIFE AND COUNTRYSIDE ACT 1981 – FLINTSHIRE COUNTY COUNCIL –
(PUBLIC FOOTATH NO. 112 IN THE COMMUNITY OF HAWARDEN) DEFINITIVE
MAP MODIFICATION ORDER 2014**

To note the attached Planning Inspectorate's decision on the above order, for information.

9. **MEMBERS' INFORMATION ITEMS:**

To receive any items of relevant information.