

SGJ/H.14.11.2016

10<sup>th</sup> November 2016

To: **ALL MEMBERS OF COUNCIL:**

Dear Councillor

**YOU ARE HEREBY SUMMONED** to attend an **ORDINARY MEETING** of the **HAWARDEN COMMUNITY COUNCIL** to be held at **THE COUNCIL CHAMBER, HAWARDEN INSTITUTE, GLYNNE WAY, HAWARDEN** on **MONDAY, 14 NOVEMBER 2016** at **6.30p.m.**

The Agenda and papers are attached.

Yours sincerely

S G JONES  
Clerk & Financial Officer

## HAWARDEN COMMUNITY COUNCIL

### ORDINARY MEETING

14<sup>th</sup> November 2016

#### A G E N D A

1. **Presentation of Community Volunteer Award:**

Mr Jon Merrick will be in attendance to receive his Community Volunteer Award for services to the Hawarden Park Cricket Club.

2. **Apologies for Absence:**

3. **Declarations of Interest:**

To receive declarations of interests from Members.

4. **Minutes of previous meeting:**

To receive and approve the minutes of the previous meeting held on 10 October 2016.

5. **Matters arising from minutes:**

6. **Minutes of Committees:**

To receive and confirm the Minutes of the Meetings of the following Committees held on 10<sup>th</sup> October 2016:

Staff & General Purposes Committee  
Lighting Committee  
Playing Fields Committee  
Planning Committee  
Community & Environment  
Finance Committee

7. **Protocol for the Election of Chairs:**

To review the current protocol as requested at the meeting previous meeting. Copies of the report and minute from July 2014 are attached for information.

8. **Chair's Remarks:**